

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office NOV 22 1994

Returned to applicant for correction _____

Corrected application filed _____ Map filed NOV 22 1994 under 60672

The applicant Donald E. Bently

P.O. Box 127 of Minden
Street and No. or P.O. Box No. City or Town

Nevada 89423 hereby make S application for permission to change the
State and Zip Code No.

Place of Use of a portion
Point of diversion, manner of use, and/or place of use
of water heretofore appropriated under Carson River Claims 547, 548, 549, 550, 551, and 568
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.

1. The source of water is the West Fork and the East Fork of the Carson River
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed as Decreed
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for No Change
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for irrigation and other purposes as decreed
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point No change
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.

6. The existing permitted point of diversion is located within the Falke & Tillman Ditch from right bank
If point of diversion is not changed, do not answer.
in SW corner SE 1/4 SW 1/4 Sec 8, T.11N., R.20E., as shown in the Decree on Page 95 and the Jones East or Jones Co. East (Includes Middle Co. and Dutch Fred No. 3) from right bank in Se part of NW 1/4 NE 1/4 Section 32, T.21N., R.20E., as shown in the Decree in Page 99.

7. Proposed place of use See attachment
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use See attachment
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from as Decreed to as Decreed of each year.
Month and Day Month and Day

10. Use was permitted from as Decreed to as Decreed of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) New Diversion structures and pumping stations in the Falke-Tillman and the Jones East Ditches and an existing ditch carrying water which is diverted from the Edna Ditch. In addition, new pipeline storage tanks and sprinkler irrigation systems will be installed.
State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works _____

13. Estimated time required to construct works 5 years

14. Estimated time required to complete the application of water to beneficial use 10 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

The purpose of this Application is to cover the new place of use of water and to obtain the right to use water under each of the Claims anywhere within the new Place of Use. The new place of use of the alternate rights out of the Edna Ditch is also identified on the supporting map.

By S/BJ Vasey AGENT
P.O. Box 247
Minden, NV 89423

Compared cm/ jv

Protested _____

APPROVAL

 OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of Claim Nos. 547, 548, 549, 550, 551, and a portion of Claim No. 568 of the Carson River as heretofore granted under the Final Carson River Decree No. D-183, in the District Court of the United States in and for the District of Nevada, is issued subject to the terms, conditions and irrigation period imposed in said Final decree and with the understanding that no other rights on the source will be affected by the change proposed herein.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permits 60672 and 60673 are limited to the irrigation of 883.34 acres within the proposed place of use.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed the decreed duty of acre-feet per acre of
~~cubic feet per second~~
land irrigated from any and all sources.

Work must be prosecuted with reasonable diligence and be completed on or before May 5, 1999
 Proof of completion of work shall be filed before June 5, 1999
 Application of water to beneficial use shall be made on or before May 5, 2002
 Proof of the application of water to beneficial use shall be filed on or before June 5, 2002
 Map in support of proof of beneficial use shall be filed on or before June 5, 2002

Completion of work filed JUN 11 1999

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.

State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 5th day of May

A.D. 19 97

R. Michael Turnipseed, P.E.
 State Engineer

Question 7 - Proposed Place of Use

1.97 AC NE NE, 38.44 AC SE NE, 6.24 AC SW NE, 5.53 AC* NE SW, 7.36 AC NW SE, 38.71 AC NE SE, 36.91 AC SE SE, 36.64 AC SW SE, and 2.11 AC and 8.85* AC SE SW in Section 20; 0.40 AC NW NW, 31.87 AC SW NW, 35.20 AC SE NW, 35.35 AC NW SW, 28.24 AC NE SW, 26.29 AC SW SW, 32.59 AC SE SW, 0.08 AC NW SE, and 0.12 AC SW SE in Section 21; 7.61 AC NE NW, 17.22 AC NW NW, 36.45 AC SW NW, 38.11 AC SE NW, 14.86 AC NE SW, 25.51 AC NW SW, and 30.62 AC SW SW in Section 28; 5.48* AC NW NW, 3.04 AC and 17.24* AC NE NW, 2.18 AC SW NW, 30.04 AC SE NW, 34.34 AC NW NE, 37.65 AC NE NE, 4.22 AC SW NE, 33.43 AC SE NE, 21.46 AC NE SE, and 24.54 AC SE SE in Section 29; 24.84 AC NE NE and 33.58 AC SE NE in Section 32; 22.95 AC NW NW and 24.33 AC SW NW in Section 33 all in Township 12 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, irrigated out of the Falke and Tillman Ditch, the Jones East or Jones Co. East Ditch, which includes those areas delineated with an asterick (*) which are to have an alternate right in the Edna Ditch - 862.60 AC total acres.

Question 8 - Existing Place of Use

40.0 AC NE SE, 40.0 AC SE SE, 40.0 AC SE NE; 11.50 AC NE NE, 13.2 AC SW NE, 17.5 AC NW SE, 28.9 AC SW SE, 11.1 AC SW SE* and 26.0 AC* SE SW in Section 20; 127.5 AC SW 1/4, 28.7 AC SE NW, 1.5 AC NE NW, 40.0 AC SW NW and 6.7 AC NW NW in Section 21; 7.0 AC SW SW, 34.3 NW SW, 8.6 AC NE SW, 33.4 AC SE NW, 39.8 AC SW NW and 10.1 AC NW NW in Section 28; 17.0 AC SE SE, 14.90 AC NE SE, 40.0 AC SE NE, 23.0 AC SW NE, 40.0 AC NE NE, 38.1 AC NW NE and 12.0 NE NW in Section 29; 11.0 AC NE NE and 11.4 AC SE NE in Section 32; 10.0 AC NW NW and 12.1 SW NW in Section 33; all in Township 12 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, irrigated out of the Falke and Tillman Ditch which includes those areas delineated with an asterick (*) which have an alternate right in the Edna Ditch - a subtotal of 795.30 acres, and

3.0 AC SW NE, 34.1 SE NW, 1.5 AC SW NW, 5.0 AC NW NW, and 23.7 AC NE NW in Section 29 all in Township 12 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, irrigated out of the Jones East or Jones Co. East Ditch a subtotal of 67.30 acres.

Total Acres - 862.60

NOTE: See attached print out of listing of water rights owned by Donald E. Bently prepared by the Office of the Federal Water Master.

